The influence of cultural food practices on nutritional outcomes.

Tally Elimelech*

Department of Sociology, University of Haifa, Israel

Introduction

Nutrition is not only a biological necessity but also a deeply cultural phenomenon. Across societies, food practices are shaped by traditions, beliefs, religion, socioeconomic factors, and historical influences. These cultural food practices significantly impact dietary patterns, nutrient intake, and ultimately nutritional outcomes. Understanding the interplay between culture and nutrition is vital for designing effective public health interventions, promoting dietary diversity, and improving global health [1].

Cultural food practices refer to the selection, preparation, consumption, and symbolic meanings of food within specific communities. These practices are passed down through generations and often tied to identity, religion, and social structures. They influence not just what people eat, but how, when, and with whom they eat it [2].

Some cultural traditions promote dietary diversity, contributing positively to nutrient intake. For example, Mediterranean diets—rooted in Southern European culture emphasize olive oil, vegetables, legumes, and fish, and have been associated with reduced risks of chronic diseases. Similarly, traditional Japanese diets, rich in fermented foods, fish, rice, and vegetables, contribute to long life expectancy and low cardiovascular disease rates [3].

In contrast, certain cultures may have restrictive dietary norms, limiting access to essential nutrients. For instance, food taboos in some African and South Asian communities restrict pregnant women from consuming eggs or dairy, potentially leading to protein or calcium deficiencies [4].

Religious beliefs shape food choices and eating patterns across the world. Islamic and Jewish dietary laws prescribe halal and kosher foods, respectively, while Hinduism promotes vegetarianism among many adherents. Fasting rituals are common in many religions such as Ramadan in Islam or Lent in Christianity which can affect nutrient timing and intake [5].

While these practices may have spiritual benefits, they may also pose nutritional risks if not managed carefully. For instance, prolonged fasting without appropriate nutrient repletion can lead to energy deficiencies, particularly in vulnerable populations such as the elderly or pregnant women [6].

With globalization and urbanization, many societies are experiencing a nutrition transition, where traditional diets are being replaced with processed, high-calorie, and nutrient-poor foods. This transition is particularly pronounced in developing countries, where Western fast food has become increasingly accessible and popular. Such shifts have contributed to the dual burden of malnutrition coexistence of undernutrition and obesity in the same populations [7].

The erosion of traditional food practices often undermines local food systems and increases dependence on imported, ultra-processed products. In doing so, it negatively impacts both health and cultural heritage. To be effective, nutrition education and interventions must be culturally sensitive and context-specific [8].

Culturally tailored programs such as using local languages, involving community elders, and incorporating traditional recipes have shown better adherence and success rates. For example, diabetes prevention programs that incorporate Latin American food traditions have improved glycemic control and dietary habits among Hispanic populations. Ignoring cultural preferences or values can lead to resistance or noncompliance. For instance, promoting dairy in lactose-intolerant communities or recommending pork to Muslim populations undermines credibility and trust [9].

Migration presents both challenges and opportunities in nutrition. Immigrant populations often struggle to balance their traditional diets with the food environment in their new countries. They may adopt unhealthy dietary patterns due to lack of access, time constraints, or acculturation pressure, leading to increased risk of chronic diseases. At the same time, immigrants contribute to multicultural food landscapes, introducing nutrient-rich culinary practices to host populations [10].

Conclusion

Cultural food practices are powerful determinants of nutritional outcomes. They can either promote health through diversity and balance or contribute to malnutrition and chronic disease when restrictive or disrupted by modernization. Health practitioners and policymakers must acknowledge and respect cultural dimensions of food to design effective and inclusive nutritional strategies. A culturally informed approach not only improves dietary outcomes but also strengthens community identity and resilience in the face of global food challenges.

References

1. Liu J, Tuvblad C, Raine A, et al. Genetic and environmental influences on nutrient intake. Genes Nutr. 2013;8:241-52.

Citation: Elimelech T. The influence of cultural food practices on nutritional outcomes. J Food Sci Nutr. 2025; 8(2):294

^{*}Correspondence to: Tally Elimelech, Department of Sociology, University of Haifa, Israel. E-mail: tallyelimelec@staff.haifa.ac.il

Received: 03-Apr-2025, Manuscript No. AAJFSN-25-165454; **Editor assigned:** 04-Apr-2025, PreQC No. AAJFSN-25-165454(PQ); **Reviewed:** 17-Apr-2025, QC No AAJFSN-25-165454; **Revised:** 22-Apr-2025, Manuscript No. AAJFSN-25-165454(R); **Published:** 28-Apr-2025, DOI:10.35841/AAJFSN-8.2.294

- 2. Liu J, Raine A, Venables PH, et al. Malnutrition at age 3 years and externalizing behavior problems at ages 8, 11, and 17 years. Am J Psychiatry. 2004;161(11):2005-13.
- 3. Bernard GC, Hammond SM, Hampson SE, et al. Influence of supplementary vitamins, minerals and essential fatty acids on the antisocial behaviour of young adult prisoners. Br J Psychiatry. 2002;181(1):22-8.
- Lopez M, Tena-Sempere M. Estrogens and the control of energy homeostasis: A brain perspective. Trends Endocrinol Metab. 2015;26(8):411-21.
- 5. Duran P, Cintra L, Galler JR, et al. Prenatal protein malnutrition induces a phase shift advance of the spontaneous locomotor rhythm and alters the rest/activity ratio in adult rats. Nutr Neurosci. 2005;8(3):167-72.
- 6. Keller M, Hopp L, Liu X, et al. Genome-wide DNA promoter methylation and transcriptome analysis in human

adipose tissue unravels novel candidate genes for obesity. Mol Metab. 2017;6(1):86-100.

- 7. Guenard F, Tchernof A, Deshaies Y, et al. Genetic regulation of differentially methylated genes in visceral adipose tissue of severely obese men discordant for the metabolic syndrome. Transl Res. 2017;184:1-1.
- 8. Johansson LE, Danielsson AP, Parikh H, et al. Differential gene expression in adipose tissue from obese human subjects during weight loss and weight maintenance. Am J Clin Nutr. 2012;96(1):196-207.
- 9. Rosso N, Chavez-Tapia NC, Tiribelli C, et al. Translational approaches: from fatty liver to non-alcoholic steatohepatitis. World J Gastroenterol. 2014;20(27):9038.
- Bonnefond A, Raimondo A, Stutzmann F, et al. Loss-offunction mutations in SIM1 contribute to obesity and Prader-Willi–like features. J Clin Invest. 2013;123(7):3037-41.

Citation: Elimelech T. The influence of cultural food practices on nutritional outcomes. J Food Sci Nutr. 2025; 8(2):294